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PLURAL TRANSCENDENTALITY

*Abstract*

The paper argues that the horizon of appearing (that we are) is an intranscendable Transcendental, even though its content is historically determined. The horizon of appearing is always different from the determined, but it is always and inevitably linked to it. Nevertheless author's thesis is also that it is impossible that the transcendental appearing (that we are) is not related to an (real) adequate object. This latter, then, is necessarily the "Other", that is another subjectivity, since only another subjectivity has the same intentional horizon of an intentioning subjectivity. The other subjectivity is, indeed, that ontic Determined which, however, counts as intentional (ontological) Undetermined (infinite). So, the human Transcendentality is envisaged as originally plural.