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TRANSCENDENTALITY, NORMATIVITY, WORLD: THE ETHIC
PROBLEM

Abstract

There is a very close connection between the validity of a normatively founded Ethics and the necessity to admit a sort of transcendental link for it. This link should guarantee and support this connection against the weak strength with which it operates to reach an order for the World. The paper deals with Transcendental's reasons that, according to the author, cannot be ignored. Nevertheless, a defence of Transcendental in Ethics requires an indirect strategy that can start from the opposite thesis. According to this latter the achievement of a naturalistic Ethics – in virtue of its (alleged) greater theoretic consistence as well as of its (alleged) greater worldly efficacy – is possible and hopeful. So, the theoretic aim of the paper is to get from the demonstration of the *factualist Fallacy* of naturalist Ethics (i.e. of its programmatic distance to the foundative arguing) the support of the transcendentalist position. This project applies the classical confutative movements.