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NECESSITY OF THE TRANSCENDENTAL

*Abstract*

The author points out two different analysis of Transcendental. The first one considers medieval, Kantian and Hegelian conceptions of Transcendental as successive essays of overturning and improving this fundamental philosophical theme. The second way shows the radicalization of this concept in Descartes, Husserl and Heidegger's perspectives. Throughout these outlooks clearly appears how modern thought resorts to transcendental conditions for truth (i.e. *cogito* and the ontological argument). These latter are the guarantees of the fact that even if search for truth renounces to deductive certainties it is not senseless. For finite existence any definition of the truth is handed over to a free and uncertain hermeneutic practice.