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BEIERWALTES AND TRANSCENDENTALITY IN THOUGHT

*Abstract*

The article aims to focalise the contribution that Beierwaltes interpretation of Neoplatonism offers to a renewed affirmation of Transcendental as essential condition for philosophical thought. The analysis considers Beierwaltes studies on Ancient Neoplatonism and it is centred on *Nous* semantization in Plotinus and Proclus thoughts. Looking at Beierwaltes interpretation, both the thinkers give to Reality the ontological status of Image. Trough the different declinations of Dialectic (Identity-Difference, Similar-Dissimilar), the Image realises itself as Theophany, and Reality acquires a pragmatic validity.